**MARINE CORPS LEAGUE HIGH COUNTRY DETACHMENT #1389**

**LANCE CORPORAL PHILIP S. WALTER SCHOLARSHIP**

The Marine Corps League High Country Detachment was chartered in 2011. One of the goals of the MCL is to promote young leaders for tomorrow.

Lance Corporal Phillip S. Walter was an Ashe County native who served 4 years of active duty in the United States Marine Corps including 3 months in Afghanistan in support Operation Enduring Freedom.

Application requirements

* Completed application
* 3 Semesters (Level 3 or 4) in the Ashe County JROTC program
* Letter of reference - JROTC Commander
* 2 letters of reference - teacher/employer/clergy/etc. (nonfamily) known for 3 years
* Copy of High School transcripts
* Copy of FASFA/SAR report
* Signed recipient press release statement
* 6 written responses items listed below
* Appropriate Picture (head shot) 2” x 3”
* Completed application submitted by April 27th, 2021

\*All information is kept strictly confidential\*

**Scholarship Application** (Please Complete in Black ink)

1. Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. School email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Phone number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Age \_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Father/Guardian

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of employment

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Mother/Guardian

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of employment

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Name of college, university or trade school you plan to attend

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Course of study you plan to pursue

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submit in writing**

1. Work, volunteer, school and community service activities. Resumes will be accepted.

2. Briefly describe your participation in the JROTC program and the value or impact it has had on your life. (250-word document)

3. List any family members who have served in the military with a brief history of that service and the impact it might have had on you.

4. What does the word service mean to you? (250-word document)

5. What are your goals for your future? (250-word document)

6. Statement of financial need. (word document briefly describing need).

Applications are due to ACHS Student Services by \_\_\_\_\_\_\_\_\_\_\_.

The scholarship can be used at any University, community college, or trade school.

Funds must be used during the 2021 – 2022 school year.

If selected, you must provide a copy of the letter of acceptance from the college/school.

Funds are paid directly to the school.

Funds are nonrenewable or refundable.

**Scholarship Recipient Press Release Statement**

Recipient full name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby give the Marine Corps League (MCL) of the High Country, Detachment 1389, permission to use my name and any image of myself for purpose of publication in media outlets, including print, newspapers, magazines, radio, television, and online (specifically MCL related websites).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Scholarship Recipient Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian Date